

SRE ORIENTATION PROGRAM (PRIMARY)

CCD PARRAMATTA JANUARY 2021

"WHOEVER WELCOMES ONE SUCH CHILD IN MY NAME WELCOMES ME"

– MARK 9:37

CONFRATERNITY OF CHRISTIAN DOCTRINE DIOCESE OF PARRAMATTA BETHANY CENTRE, 470 CHURCH ST, PARRAMATTA NSW 2150

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WELCOME AND INTRODUCTION

Thank you for volunteering to teach Special Religious Education (SRE) in your Parish.

NSW government legislation provides various religious denominations with the opportunity to teach religious education to the students attending government schools.

Time is set aside in the school timetable for religious education classes to take place once a week. The time allocated can vary slightly between schools but for the majority of schools the lesson is half an hour.

'Teaching SRE is an educational process aimed at helping the students learn about their particular faith.' (Taken from "Teacher's Pet" by Mark Hillis p 7 1995)

Part of the requirement of SRE is that volunteers receive training to develop skills and techniques in teaching children. This introduction today will prepare you to go into a classroom for the first time and lead you into the Accreditation Course that you will undertake later this year.

The Confraternity of Christian Doctrine (CCD) is a worldwide organization designed to further the religious education of children. It began around 1556 and was promulgated to be established in every parish throughout the world by Pope Pius X in 1905. In Australia Cardinal Gilroy, in 1959, linked the many organizations doing catechetical works within a central archdiocese Confraternity of Christian Doctrine.

Following the establishment of the Parramatta Diocese, a Diocesan CCD was established by Bishop Bede Heather on the 15 June, 1987. Its primary aim is to assist the bishop to undertake the religious education and faith formation of Catholic students attending NSW Government schools.

CONFRATERNITY OF CHRISTIAN DOCTRINE (CCD)

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OPENING PRAYER

Leader: Lord, you call us to this ministry of Special Religious Education to share in the Church's mission of spreading the Gospel. We ask you to bless our gathering. May today's session help us grow in readiness to use our gifts and talents at the service of your son through this ministry. We ask you this in Jesus' name. Amen Let us listen to God's word.

READING

A reading from the Gospel of Mark (Mark 9:33-37)

Then they came to Capernaum; and when he was in the house he asked them, 'What were you arguing about on the way?' But they were silent, for on the way they had argued with one another about who was the greatest. He sat down, called the twelve, and said to them, 'Whoever wants to be first must be last of all and servant of all.' Then he took a little child and put it among them; and taking it in his arms, he said to them, 'Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.'

The Word of the Lord.

Ř Thanks be to God.

Please pause for a moment and reflect on the Gospel reading.

REFLECTION

Jesus tells us that little children are welcome to come to him and not to stop them (Mt 19:14). We are called to serve the children and youth in our state schools. We strive to welcome them as we would welcome Christ, and to help them learn and grow as His disciples.

God knows our work isn't always easy. We are constantly challenged by influences beyond our control. Thankfully, we are not alone in our Ministry. Jesus is with us as a people gathered in His name – strengthening us with the wisdom and courage of the Holy Spirit.

Jesus tells us that love of God and love of children are woven together in mystery. As we reflect on our call to serve the children in our parish schools in the faith, we can take comfort in knowing that our efforts will help them grow in knowledge and love of God.

No effort to reach out to a child ever goes to waste, and in God's eyes, no kindness toward them is ever forgotten. As SREs we plant seeds of faith which with God's grace will bear fruit at some stage in their lives.



LET US TAKE A MINUTE TO REFLECT ON OUR OWN CALL TO BECOME AN SRE TEACHER/HELPER:

Why was I drawn to this Ministry?

What message do I want the students to take with them?

What challenges do I feel I may face?

Conclude the prayer by choosing from one of the following suggested hymns:

God has Chosen Me – Bernadette Farrell Christ be our Light – Bernadette Farrell One Body in Christ – Amanda McKenna or other



OUR MISSION STATEMENT

The Confraternity of Christian Doctrine consists of a united group who are mainly volunteers, dedicated and committed to Special Religious Education in State Schools.

We strive to ensure that Catholic children attending Primary, Secondary and Special Education State schools and their families have an opportunity to hear the Good News, to develop a relationship with God and to feel welcomed and valued members of the Church community.

We endeavour, by our living of gospel values, to nourish and support the faith development of the children and their families.

We will strive to transform unjust structures which impede our mission and we seek the challenge of discovering alternate ministries whenever and wherever needs emerge.

We accept the responsibility of continually calling each other to ongoing formation and commitment to mission.

We value the opportunity to work alongside other denominational groups in common commitment to children in State schools.

STRUCTURE OF THE CONFRATERNITY OF CHRISTIAN DOCTRINE IN THE DIOCESE OF PARRAMATTA



BLACKTOWN REGION	HAWKESBURY REGION	PARRAMATTA REGION	BLUE MOUNTAINS REGION	HILLS REGION	NEPEAN REGION
Blacktown	Glenwood/ Stanhope Gardens	Granville	Blackheath	Baulkham Hills	Cranebrook
Doonside	Kellyville	Greystanes	Emu Plains	Castle Hill	Emerton/ Mt Druitt
Lalor Park	Marsden Park	Guildford	Glenbrook	Dundas Valley	Kingswood
Marayong	Quakers Hill	Harris Park	Lawson	Kenthurst	Glenmore Park
Plumpton	Richmond	Merrylands	Upper Blue Mountains	North Rocks	Mt Druitt South
Rooty Hill	Riverstone	Parramatta	Springwood	North Parramatta	Penrith
Seven Hills	Windsor	Toongabbie		Rouse Hill	St Clair
		Wentworthville		Rydalmere	St Marys
		Westmead		Winston Hills	Luddenham/ Warragamba

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Confraternity of Christian Doctrine SRE ORIENTATION PROGRAM (PRIMARY) BOOKLET

KNOW YOUR SCHOOL

WELCOME TO THE MINISTRY OF SPECIAL RELIGIOUS EDUCATION (SRE) IN PARISH.

The SRE Parish Coordinator/ Team:		
Name(s):		
	Email:	
I will be teaching/assisting at school on a		
will be teaching/assisting year at am/pm		
School Ph:		
Email:		
	·	
	Email:	

NB: Please contact school SRE Coordinator if you are unable to teach/assist at any time.

THE SCHOOLS IN OUR PARISH ARE:

Name:
Address:
^{>} h:
Teaching day:
School SRE Coordinator:
Name and No:
Name:
Address:
^D h:
Teaching day:
School SRE Coordinator:
Name and No:
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Name and No:
Name:
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Teaching day:
School SRE Coordinator:
Name and No:

I have read the School Policy on:

1.	Signing on	Yes/No
2.	Emergency procedures	Yes/No
3.	Marking rolls and absentees	Yes/No
4.	Class rules regarding discipline	Yes/No
5.	Students leaving classroom during lesson	Yes/No
6.	Eating in the classroom	Yes/No
7.	Mobile phone policy	Yes/No



COLAL OVERVIEW	LESSON PLANS—FIRST PAGE
(Christ our Light and Life Curriculum Overview)	 Teaching Focus
CONTENT STRANDS:	 Learning outcomes
	 Catechism of the Catholic Church
1. God the Holy Trinity	* Scripture
2. Creation	* Resources
	Lesson Structure is then as follows:
3. The Moral Life	YEARS K-2
	(Stages Pre stage 1 and Stage 1)
4. Liturgy/Liturgical Year	 Opening prayer
	* Step 1 Telling the Story
5. The Church	 Step 2 Reflecting on the Story
	 Step 3 Proclaiming the Word
ACTIVITY BOOK CONTENTS	Step 4 Response
 Activity pages for each lesson 	YEARS 3-6
 8 extension activities 	(Stages 2 and 3)
 A treasury of pravers 	 Opening prayer
	 Step 1 Orientation
Values for Australian schools	 Step 2 Development
**VALUES & ATTITUDES/KNOWLEDGE/SKILLS	 Step 3 Synthesis





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SRE ORIENTATION PROGRAM (PRIMARY) BOOKLET Sparracatholic.org/ccd-home

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LESSON PLANNER Stage/Year: Lesson Number: Lesson Title:	
BEFORE YOU BEGIN: (Reflect on what the lesson means for you)	
WHAT AM I TRYING TO COMMUNICATE (Learning Outcomes)	
WELCOME AND GATHERING (Prayer) Movement into the classroom (if needed) Set up prayer place?	<i>WHAT WILL I NEED?</i> (Skills/Activities/Resources)
These are suggested times only. LET'S REMEMBER (Revise previous lesson) (3 mins)	
<i>Step 1: Telling the Story</i> OR Step 1 Orientation Phase <i>(LET'S SHARE)</i> (5 mins)	
<i>Step 2: In the Infants' lessons (SOME KEY QUESTIONS TO WONDER</i> <i>ABOUT)</i> List the "I Wonder" questions you to ask the students (2 mins)	



Step 3: Proclaiming the Word OR Step 2 Development Phase (LET'S DISCOVER) Method – (Echo Mime. Liquid Picture, tell the story, song, dramatisation etc.) (5 mins)	WHAT WILL I NEED? (Skills / Activities / Resources)
SOME KEY QUESTIONS TO WONDER ABOUT WITH YEARS 3-6 List the questions to ask the students (2 mins)	
<i>Step 4: Response</i> OR Step 3 Synthesis Phase (<i>ACTIVITY</i>) (7 mins) Explanation of activity to students eg page number etc.	
To Remember: (<i>REFLECT AND CONNECT</i>)	
Concluding the Lesson (3 mins)	
 Well before the bell goes, through use of a ritual—hand clapping etc, . gain the attention of the class, . Collect activity books . Recount the outcomes of the lesson . Prayer . Farewell greeting . Dismiss students in an orderly fashion 	



LESSON PLANNER Stage 2/Year 3. Lesson Number: 25 Lesson Title: THE MAN WHO CH	IANGED HIS WAYS		
BEFORE YOU BEGIN: (Reflect on what the lesson means for you)			
 WHAT AM I TRYING TO COMMUNICATE (Learning Outcomes) Read and discuss the scripture passage about Zacchaeus; 			
 Consider the idea of repentance and 'beginning again'; Identify personal actions or behaviour that need to change 			
WELCOME AND GATHERING (Prayer) Movement into the classroom (if needed) Set up prayer place?(1 min)	WHAT WILL I NEED? (Skills/Activities/Resources)		
Set up the prayer place with the help of the students. (Have students sitting on the floor) Sing the Our Father with actions	Materials for the Prayer Place Bible Candle 		
These are suggested times only.LET'S REMEMBER (Revise previous lesson)(1 min)	CrossCoins		
 Have some coins on the prayer place to prompt the students' memory of the previous lesson of 'The Rich Young Man'Ask the following questions What did Jesus ask him to do? Why did the rich young man go home sad? 	Music/IPad Our Father I'm So Special		
Remind the students that his wealth meant a lot to him and would not share what he had with others so it was hard for him to follow Jesus. He was very sad.			
<i>Step 1: Telling the Story</i> OR Step 1 Orientation Phase <i>(LET'S SHARE)</i> (5 mins)	Material for Mind Mapping		
Brain storm with the students the word FRIENDSHIP. Using a mind map, focus on the following questions to generate ideas. (NB May not need to ask all these questions)	 Large sheet of paper Markers – different colours 		
 What does friendship mean to them? Have you ever hurt another person? with word & actions How did you feel? How did they feel? 	Flash south		
How do we forgive? What did Jesus teach us about forgiveness? <u>Show flashcards - FORGIVENESS & SORRY</u>	Flashcards • Forgiveness • Sorry		
It's hard to like some people because of the way that they act and the way they treat others. Jesus reminds us to always treat people with love and respect. He always reached out to people in friendship and showed forgiveness, making things right between them, God and others.			
Step 2: In the Infants' lessons (SOME KEY QUESTIONS TO WONDER ABOUT) List the "I Wonder" questions you to ask the students(2 mins)			



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Step 3: Proclaiming the Word OR Step 2 Development Phase (LET'SDISCOVER) Method – (Echo Mime. Liquid Picture, tell the story, song, dramatisation etc.)(3 mins)	<i>WHAT WILL I NEED?</i> <i>(</i> Skills / Activities / Resources)
Before starting the story make sure everyone is quiet - ask the students, "Are you ready to listen to a story?"	
Explain the meaning of a tax collector before starting the story.	
Let's listen to a story that comes from the New Testament section of our special book the Bible. It's where Jesus reached out in friendship to a man who was not popular because he took more money than he needed. This Story is about a man named ZACCHAEUSshow flashcard.	Flashcards • Zacchaeus
Using the resources and lesson script present the story of Zacchaeus - Luke 19:1-10	3D Biblical Characters presented in a box
SOME KEY QUESTIONS TO WONDER ABOUT WITH YEARS 3-6	
List the questions to ask the students (8 mins)	
 After the story have the students reflect on what they have just heard by asking. 'I Wonder' What Jesus and Zacchaeus were talking about as they were having dinner together? How the people felt when Zacchaeus gave back their money? Have you ever grumbled or complained about something? Where you would be in this story? 	
 Remind to students – Jesus invites us to make him a focus in our lives. It doesn't matter what has happened in our lives in the past, we have Jesus calling us. Jesus' act of love reminds us not to judge people. Jesus wants us to know he loves us and wants to have a loving friendship with us. Perhaps Zacchaeus was underserving of the kind act of Jesus but Jesus always came to find out and save people like Zacchaeus and that's what happened. This invitation is for us too. We can see the invitation of Jesus to make a new start as an opportunity to welcome our God more fully into our hearts. Step 4: Response OR Step 3 Synthesis Phase (ACTIVITY) (10 mins) 	
Get the students' attention before explaining the activity. Ask them to describe the character of Zacchaeus BEFORE and AFTER he met Jesus.	
After giving the instructions ask the students if they have any questions about the activity before they go to the tables, then direct the students to pages 52 & 53.	
To Remember: (REFLECT AND CONNECT)To Remember: GOD LOVES US AND WANTS US TO RETURN TO HIM(2mins)	Play Music as a prompt for the students to
Recap before the bell goes in the last 2 minutes of the lesson by having the students return to the floor. Asking them the following question - (NB Use music to cue them to the floor)	 • 'I'm So Special'
What was the most important thing you heard today? Concluding the Lesson	
Well before the bell goes, through use of a ritual—hand clapping etc, . gain the attention of the class, . Collect activity books . Recount the outcomes of the lesson . Prayer . Farewell greeting . Dismiss students in an orderly fashion	



HELPFUL ADVICE

ON ARRIVAL AT SCHOOL

- Arrive at the school at least ten minutes before the lesson if possible.
- Go to the office and sign in using either the school SRE attendance book or the electronic sign in process (depending which system your school uses)
- Be punctual to the classroom as the children should not be left alone.
- Be prepared even over prepared for your lesson.
- Children learn in different ways so try and engage them all.
- Vary ways of doing the same thing in your lessons rather than saying prayers each week use music; rather than reading the story each week use 'Echo Mimes' where the story is told using actions and the children repeat the story and actions after you; tell the story using puppets; use Godly Play or Catechesis of the God Shepherd storytelling methods or Biblical Figures just to name a few ways.
- Remember to include prayer in your lesson by singing or reciting the prayer; whether it is at the beginning, the middle or the end of the lesson remember to encourage the children to participate in a reflective, prayerful manner.

YOUR FIRST SPECIAL RELIGIOUS EDUCATION LESSON

- 1. Introduce yourself to the children.
- 2. Discuss some rules for the class with the children.
- 3. Use positive language, e.g. 'Listen when others are speaking' rather than 'Don't talk while others are speaking.'
- 4. Teach the behaviour you want. If the children do something you aren't happy with tell them and teach them what you expect. Always practice this with the students.
- 5. Give instructions clearly and slowly and only one at a time.
- 6. Don't allow the children to railroad the lesson. They will want to tell you their life stories. Keep them on task.

QUESTIONS & ANSWERS

- Be enthusiastic about the students' questions. Be glad they asked.
- Commend them for using the good minds that God gave them to find out about the truth.
- Encourage them to keep asking questions. Remember that questions give us valuable insight into their thinking and understanding.
- Treat all questions seriously.
- Affirm that it is good to ask questions.
- Give simple answers and stick to the point.
- Ask students 'What do they think?'
- Give the students more information if they are unsatisfied with the answer.
- Ask the student to restate the question if you think you have misunderstood what is being asked.
- Use simple concepts and language that is age appropriate.
- If you don't know the answer tell them that you will try to find out and invite their participation in finding the answer.
- It is better to say that you don't know than to invent an answer or say something that you know to be wrong .
- Always give time for the students to answer a question rather than answer your own question. The students will learn to wait for you to provide the answers.



WHAT DO YOU DO WHEN:

- 1. A student suggests an answer that is incorrect:
 - Affirm that it was good for the student to offer an answer.
 - Suggest that the student considers something from the lesson that will help them see the correct answer.
 - Clarify any misunderstanding before you move on.
- 2. No-one offers an answer:
 - Give the class some extra information that will help
 - Retell the section of the lesson that contains the answer
 - Tell them the answer and move on with the rest of the lesson
- 3. A student's answer is very lengthy:
 - Affirm that the answer is thoughtful but that others in the class should also have a chance to answer.
 - Suggest to the student that you talk to them later (don't forget to do so)
- 4. A student begins to give you personal details or information that is not appropriate:
 - Follow the Notification Process for Catholic SRE.

SPECIAL POINTS OF INTEREST:

- The SRE program is called Christ Our Light and Life. There is a teacher's manual to work from.
- Each child will receive an activity book. They will receive a note from the parish requesting payment for the book. Collect the money and return it to the parish office.
- Children are given a book whether they have paid their money or not.
- Ask the teacher in the classroom for a place to keep the books rather than carrying them back to school each week.



CLASSROOM MANAGEMENT

Preparing your lessons well helps with the management of your class.

- Be organised
- Try not to cover too much in each lesson
- Keep it simple
- Keep it do-able
- Expect good behaviour and neat work acknowledge it when it happens
- Calmly insist that reasonable standards are met.
- Calmly persist until they are.
- Above all radiate enthusiasm joy and calm.

SCHOOL POLICIES

- Become familiar with the school's discipline policy.
- Familiarise yourself with the school's evacuation policy and procedures.
- Familiarise yourself with the school's policy in dealing with difficult students.
- Make use of the school's reward program e.g. merit cards, points system etc.
- Teach the behaviour you expect from the children in your class.
 - To raise their hand before speaking
 - To raise their hand before moving in the room
 - To wait for your response.
- Practise and reward these expectations when they are carried out.
- Respond to good behaviour so that students begin to understand that you will give them the attention they want from you when they behave well.
- Have a few simple rules:
 - We will raise our hand before speaking.
 - All eyes on the person speaking
- Keep instructions simple and ensure all eyes are focused on you when giving these instructions.

USING PRAISE EFFECTIVELY

- Get to know the children by name (name tag) and use it when speaking to them.
- When students are working on an activity move about the room and praise or encourage them to continue the good work they have started.
- Catch them 'doing good' and praise them for it:
 - Mary, I like the way you raise your hand and await your turn.
 - Blake, you have really tried hard with your find-a-word, well done.
- Always speak courteously and with respect to students when speaking to them, remembering "We are all made in God's image and likeness".

Also remember to:

- Have some useful activities that can be used in spare five minute periods or for children who work quickly and finish before others.
- Ask for advice and support, when needed, from your parish coordinator or the school appointed coordinator.



CHILD PROTECTION MATTERS

CHILD PROTECTION NOTIFICATION PROCESS FOR SPECIAL RELIGIOUS EDUCATION TEACHERS (SRES)

All those who have Working With Children Check (WWCC) clearance and work with children (0-15years) and young people (16 and 17 years old) are required to make a report if they believe a young person (yp) is at risk of significant harm (ROSH). Under the relevant Act (*Children's Guardian Act 2019*) an SRE is considered a <u>'mandatory reporter'</u> for children (0-15) at risk of significant harm (ROSH).

If you think that a child	 Is at risk of significant harm, or Has been subjected to physical or sexual assault, ill treatment,
or young person (yp):	neglect (medical/educational) or psychological harm or is living in a household with domestic violence

THEN YOU MUST FOLLOW THE 3RS:

REASSURE - the child or yp that	 the child or yp did the right thing by telling you the child or yp is not in trouble you will tell someone who can help the child or yp the child or yp has a right to feel safe and protected
RECORD	 (as soon as practical) anything that you are told or that you observe include the date, time, parties involved your role and name sign the record
REPORT	 You must inform the Principal of the school to make a report to the Department of Communities and Justice (DCJ) and then You must also contact the CCD Director, Diocese of Parramatta and give details of the incident. Additionally, you are required to complete a formal report yourself and lodge it with the Department of Communities and Justice (DCJ) by either calling the Child Protection Helpline: 132 111(24/7) or if the report is non-urgent you can submit an e-report reporter.childstory.nsw.gov.au the CCD Director can assist you in making the report (ph 8838 3486) in an emergency you should call 000 Confidentiality is essential.



WHEN IS A CHILD AT RISK OF SIGNIFICANT HARM (ROSH)?

Risk of significant harm occurs when needs are not met or are at risk of not being met	 Basic physical or psychological needs Non-attendance at school Absence of necessary medical care Risk of physical or sexual abuse Risk of psychological harm due to exposure to domestic violence Conduct of the caregiver causes or has the potential to cause harm
Indicators that a child or yp is at risk of harm include:	 Bruising, lacerations, welts, burns and scalds Persistent sexualised behaviour Self-destructive behaviour Bullying and other behavioural disorders Extreme attention-seeking behaviour Low self-esteem

SRE teachers (Catechists and Assistants) are expected to follow the Child Protection Notification Process described in this document as it follows the direction given in the Children and Young Persons (Care and Protection) Act 1998 and the NSW Department of Education Code of Conduct, which includes the Social Media Policy.

Reports to the Principal, the CCD Office/Office for Safeguarding and the DCJ must be made within 24 hours.

CONTACT DETAILS

DIOCESE OF PARRAMATTA

Cecilia Zammit, CCD Director \$ 02 8838 3486 Secilia.zammit@parracatholic.org

The CCD Director will ensure the Parish Priest is informed.

TERMS	
wwcc	Working with Children Check
ROSH	Risk of Significant Harm
Child	A child is defined as a person under the age of 16 years.
Young person (yp)	A young person is defined as a person who is 16 or 17 years
DCJ	Department of Communities and Justice



RESPONDING TO REPORTABLE CONDUCT FACT SHEET CHILDREN'S GUARDIAN ACT 2019 PART 4

Information for workers holding a Working with Children Check (WWCC) for their engagement in the Diocese of Parramatta

From 1 March 2020, the *Children's Guardian Act 2019* (NSW) came into effect and replaced the existing Part 3A of the *NSW Ombudsman Act 1974.*

The Act provides a framework for the Reportable Conduct Scheme (**The Scheme**). The Scheme is administered by the NSW Office of the Children's Guardian (**Children's Guardian**).

The Scheme applies to Workers who hold a Working With Children Clearance Check for their engagement in the Diocese (**WWCC Holders**), which includes Clergy and those working in the Chancery and Parish in child-related roles (including employees, volunteers & contractors). The scheme does not apply to individuals who are exempt from holding a WWCC Clearance.

WHAT IS THE REPORTABLE CONDUCT SCHEME?

The Scheme requires WWCC Holders to report any allegations regarding Reportable Conduct involving a WWCC Holder (**Reportable Allegations**), or convictions regarding Reportable Conduct involving a WWCC Holder (**Reportable Convictions**), to the head of their entity. The Bishop is the Diocese's head of entity, but in practice the Office for Safeguarding assists the Bishop to meet his obligations.

The Scheme covers the conduct of WWCC holders towards children (under 18 years), whether that conduct occurs at home or at work.

The Scheme also requires the Bishop to report any Reportable Allegation or

Reportable Conviction involving a WWCC Holder to the Children's Guardian and initiate an investigation.

The Children's Guardian Act 2019 defines Reportable Conduct, as:

- A sexual offence committed against, with or in the presence of a child,
- Sexual misconduct with, towards or in the presence of a child,
- Ill-treatment of a child,
- Neglect of a child,
- An assault against a child,
- An offence under section 43B (failure to protect a child at risk of harm) or 316A (failure to report a child at risk of harm) of the Crimes Act 1900
- Behaviour that causes significant emotional or psychological harm to a child.

WHAT DOES IT MEAN FOR YOU?

If you are a WWCC Holder, you have an <u>obligation</u> to report the conduct of other WWCC Holders who work with children if you think it may be Reportable Conduct.



You must report to the Director of CCD and remember that the information is confidential. Do not inform others of this information.

If you are a WWCC Holder and an allegation of Reportable Conduct is made about your behaviour towards children, the Diocese must report to the Children's Guardian and conduct an investigation.

HOW TO REPORT AN ALLEGATION OF REPORTABLE CONDUCT?

Reportable Allegations or Reportable Convictions regarding WWCC Holders may be received by the Director CCD who in turn will report the concern to the Office for Safeguarding (Chancery) and inform the Parish Priest. Alternatively, you can report directly to the Office for Safeguarding (Chancery) at safeguarding@parracatholic.org or phone 8838 3419

REFERENCE

Children's Guardian Act 2019 Responding to Reportable Conduct Policy Responding to Reportable Conduct Practice Guide

MORE INFORMATION

For further information on the Reportable Conduct Scheme you can visit the Children's Guardian website at **kidsguardian.nsw.gov.au (Fact Sheets - Reportable Conduct)**

If you have specific questions about the *Children's Guardian Act 2019* in relation to Reportable Conduct, you can email the Office for Safeguarding (Chancery) **safeguarding@parracatholic.org**

See attached Code of Conduct - Acceptable and Unacceptable Behaviours.





DIOCESE OF PARRAMATTA CODE OF CONDUCT WORKING WITH CHILDREN AND YOUNG PEOPLE

PREAMBLE

The opportunity to work with children and young people in the ministry of Special Religious Education (SRE) is a privilege. As you will be representing your Parish community there are commitments to care for children and young people, yourself and the communities you represent.

This Code will assist to clarify the parameters of appropriate conduct for those who work in child and youth related ministry. It is anticipated that the general principles expressed in this Code may be applied to circumstances not referred to in this document when required.

Because SRE teachers work in public schools they are also bound by the NSW Department of Education Code of Conduct.

To view the NSW Department of Education Code of Conduct please click here.

1. PROFESSIONAL RESPONSIBILITIES

1.1 In attending to compliance matters it is expected that you will:

- Comply with lawful instructions and policies presented by the Diocese, Parish Priest or his delegate.
- Comply with legislative and industrial requirements and any policies and procedures implemented by the parish
- Demonstrate a duty of care to children and young people by being punctual, diligent and sensitive to their needs
- Take reasonable steps to protect children and young people from foreseeable risk of injury and to protect their own health and safety at all times
- Take reasonable steps to ensure that the workplace is free of all forms of harassment and unlawful discrimination
- Be aware of and apply the Privacy policies of the parish and the Diocese
- Complete your duties in accordance with the directions provided by the Parish
- Consider the risks of proposed activities and tasks and develop strategies to manage these risks.

1.2 In matters relating to professional standards it is expected that you will:

- Support the core values of the Diocese
- Adhere to an appropriate standard of dress when engaged in ministry
- Use language that is appropriate and non-threatening
- Be cautious about the responsible storage of medications
- Respect the privacy and dignity of all Parish and Diocesan personnel
- Maintain the security of all official and confidential information at the parish relating to your ministry



2. PROFESSIONAL RELATIONSHIPS WITH CHILDREN AND YOUNG PEOPLE

2.1 Acceptable Behaviour:

- Be caring, respectful, compassionate and take an interest in the children and young people in your care
- Avoid as far as possible being alone with a child and young person and if required discuss strategies with supervisor prior to being alone.
- Respect a child and young person's cultural diversity.
- Avoid favouring individual children and young people and treat them all equally
- Be equally available to all children and young people
- Avoid offering or receiving gifts to or from individual children and young people
- Avoid any contact with a child or young person that is not part of an approved activity by the parish
- Remain removed from personal relationships with children and young people
- Restrict the transportation of children and young people in your personal car to circumstances that are in accordance with prescribed policy
- Ensure that physical contact with children and young people is reasonable for the purpose of their management or care:
 - assessing a child or young person who is injured or ill
 - comforting an upset child
 - guiding a child or young person in a non-threatening manner
 - protecting a child or young person from imminent danger to himself/herself or to others
 - demonstrating or guiding a particular action or skill a part of drama or other activities within the lesson
- Physical intervention (including physical restraint, removals or escorts) should be avoided and used only as a last resort to ensure safety and protection of children and others. Physical intervention may be regarded as appropriate when a child or young person is causing or at risk of causing injury or harm to self or others or when it is part of an approved behaviour management plan.

2.2 Unacceptable Behaviour:

The following practices are inconsistent with the values of the parish you represent and are therefore not permitted:

- The application of corporal punishment or physical force to punish or correct a child or young person
- Using an object, such as a book to gain a child's attention in a hostile or inappropriate physical manner
- Hitting, kicking, shaking, pulling, shoving, grabbing, pinching, poking or pushing a child or young person
- Holding or restraining a child or young person other than to prevent injury or harm to them or others
- Intimidating, humiliating or swearing at a child or young person
- Locking a child or young person in a confined space
- Refusing biological needs or basic necessities
- Using practices which instil fear or cause a child to feel alienated
- making any kind of drug, alcohol or cigarettes available to children and young people, or consuming and/or being under the influence of any substance while working or volunteering with children and young people
- Engaging in conduct of a sexual nature that is improper including inappropriate touching, inappropriate conversations of a sexual nature, suggestive remarks or innuendo, obscene gestures, sexual exhibitionism. Personal correspondence, exposure of children or young people to sexual behaviour
- Exposing a child or young person to material that contains violent, inappropriate sexual messages or adult concepts and themes that are inappropriate given their age and level of maturity.



3. REPORTABLE CONDUCT

From 1 March 2020 the *Children's Guardian Act 2019* defines Reportable Conduct¹, as:

- A sexual offence committed against, with or in the presence of a child,
- Sexual misconduct with, towards or in the presence of a child,
- Ill-treatment of a child,
- Neglect of a child,
- An assault against a child,
- An offence under section 43B (failure to protect a child at risk of harm) or 316A (failure to report a child at risk of harm) of the Crimes Act 1900
- Behaviour that causes significant emotional or psychological harm to a child.

WHAT DOES IT MEAN FOR YOU?

Steps in reporting the unacceptable conduct of an adult.

As a WWCC Holder, you have an obligation to report the conduct of other WWCC Holders who work with children if you think it may be Reportable Conduct.

You must report to the Director of CCD and remember that the information is confidential. Do not inform others of this information.

If you are a WWCC Holder and an allegation of Reportable Conduct is made about your behaviour towards children, the Diocese must report to the Children's Guardian and conduct an investigation.

Reportable Allegations or Reportable Convictions regarding WWCC Holders may be received by the Director CCD cecilia.zammit@parracatholic.org 8838 3486 who in turn will report the concern to the Office for Safeguarding (Chancery) and inform the Parish Priest. Alternatively, you can report directly to the Office for Safeguarding (Chancery) at safeguarding@parracatholic.org or phone 8838 3419.

NOTE:

Evidence supporting the use of inappropriate practices may result in the termination of your involvement in this and other ministries that involve children and young people.



THE ABC OF SRE

Always be early for your class.

 $\ensuremath{\textbf{B}}\xspace$ careful never to be alone with only one or two students .

Class rules/expectations must be discussed and set in your first SRE lesson of the year, always with reference to the school rules/expectations.

Do find out about school policies covering rolls, behaviour management, mobile phone policy, lock down and emergency procedures etc.

Ensure additional resource materials are in line with the approved curriculum (COLAL).

Form good working relationships with scripture teachers from other denominations and staff at the school.

Go with confidence into your class knowing God is always with us.

Helpers in the classroom are God's gift to teachers.

In all lessons adhere to the approved curriculum - COLAL .

Just ignore the temptation to give out lollies or food to the students as they may cause an allergic reaction.

Know your students' world. Take an interest by noticing special events that are taking place at their school .

Learn your student's and class teacher's names

Make sure you are aware of and follow the parish procedure if you are unable to teach/assist your lesson.

Never take photos of the students in your class without the written permission of school and the parents.

Other visual resources should be organised well in advance. All DVDs/videos/You Tube clips, must firstly be viewed by yourself and approved by the school SRE Co-ordinator before being viewed by the students.

Pray and prepare your lessons well - the work put into preparation will be rewarded in the classroom.

Questions are important to achieve high student involvement. They also foster self esteem by your encouragement.

Remember to wear your Authorisation Card and lanyard while on school grounds.

Self reflection is the way we review the effectiveness of our lessons and suggest new ideas to include in future lessons.

Teaching is about relationships- we are building relationships with our students and this is the basis of effective communication of the Gospel message. Be mindful to teach with sensitivity and age appropriateness.

Understand that students learn and respond in different ways and at different speeds, therefore be mindful of students with additional needs.

Visual resources will make the lesson brighter and more interesting. Displaying images is a powerful way to build student engagement and boost learning ensuring any visuals are age appropriate.

When there are issues of disruptive behaviours try positive reinforcement techniques and ask for assistance.

 ${f X}$ plain clearly the behaviour you expect from your students and always give clear instructions.

You always need to remember that parents are the first and principal educators of their children in their faith.

Zeal and zest inspired by the Holy Spirit makes this ministry vibrant.



ROLE OF SRE HELPER

An SRE Helper/Assistant is someone who journeys with a SRE Teacher. They can participate in the lesson, assist the students and provide support as necessary.

The role of the Helper/Assistant will be negotiated between the SRE Teacher and the Helper/Assistant and may include:

- Leading the class in prayer
- Marking the class roll
- Distributing Student Activity Books
- · Assisting students with their book work or activities, eg. craft
- Assisting with technology, eg CD player, data projector etc
- When appropriate, assisting with reading in class
- Demonstrating actions for a song or drama
- In collaboration with the SRE Teacher nominating children for merit awards
- In collaboration with the SRE Teacher planning the lesson
- When confident, assisting in the presentation of the lesson
- Evaluating the lesson with the SRE Teacher following the lesson

SRE Helpers/Assistants should be provided with a copy of the Teacher's Manual and Student Activity books for the class they are helping/assisting. The SRE Teacher should provide the lesson plan to the Helper/Assistant so they have an awareness of what will be taught during each lesson.

SRE Helpers/Assistants are encouraged to attend the CCD Level 1 Accreditation Course. Upon completion of the course a Helper/Assistant could fulfill all the duties of an SRE Teacher and teach an SRE class on their own, if they choose.

An SRE Helper/Assistant may choose to remain a Helper/Assistant and not take on the responsibility of teaching a class. This decision remains the choice of the Helper/Assistant. However, should a Helper/Assistant make this decision, the Level One Training must be undertaken.



NSW GOVERNMENT -DEPARTMENT OF EDUCATION GUIDELINES

RESPONSIBILITIES OF PROVIDERS

Reference: http://bit.ly/2CCSSRW

- 1. The authorisation of personnel to teach SRE is the sole responsibility of each individual religious persuasion. The persuasions are not to authorise any person as a SRE teacher who has not obtained a Working With Children Check that has been verified by the Diocese of Parramatta or who has a criminal conviction for:
 - a crime against a minor; or
 - violence; or
 - sexual assault;. or
 - the provision of prohibited drugs.
- 2. It is the responsibility of each persuasion to provide sufficient SRE teachers. The relevant representative of the religious persuasion should inform the principal when SRE teachers are unavailable.
- 3. It is the responsibility of the approved religious persuasion to:
 - a) authorise representatives to teach SRE
 - b) authorise materials and pedagogy used by SRE teachers
 - c) ensure that the school is provided with a list of the names, date of birth and Authorisation Card numbers of authorised SRE teachers.
 - d) provide information about the content of lessons when requested by parents/caregivers.

OPPORTUNITIES FOR SRE TRAINING AND FORMATION

Sharing faith with others is a great responsibility, and it requires the development of special skills and knowledge.

In an address to a plenary assembly in April 1992, Blessed Pope John Paul II stated that:

'To set high standards (for catechist training) means both to provide a thorough basic training and to keep it constantly updated. This is a fundamental duty, in order to ensure qualified personnel for the Church's mission, with good training programs and adequate structures, providing for all aspects of formation – human, spiritual, doctrinal, apostolic and professional.'

As a person of faith, SREs (catechists) hand on the tradition and teaching of the Catholic Church to students. As a result, anyone planning on being involved in the SRE ministry will be required to participate in Training (Minimum Level 1).

CCD Parramatta offers numerous opportunities for skills training, personal growth and faith formation. Please take advantage of the Training Courses, Reflection days and In-services on offer.

Please contact your parish co-ordinator or the CCD office for details.



CCD RESOURCES

Resources, including music, books and posters named in the curriculum Christ our Light and Life, are approved for the SRE classroom to be used in a sensitive and age-appropriate way. Any other materials and internet resources must be approved by the CCD office and Diocese of Parramatta.

The CCD library is located at Suite 6/10 Victoria Road, Parramatta. It has extensive resources available for borrowing.

Please call Maree at the Diocesan office on O2 8838 3486 before coming in to ensure that someone will be at the office to let you in. Below is a selection of some of the resources available for borrowing:

MUSIC

CDs FOR CLASSROOM USE

- Andrew Chinn
- Bible Songs
- Carey Landry/Carol Gene Kinghorn
- Circadian Rhythms
- Colin Buchanan
- Hillsong
- John Burland

- Jack Middleton
- Jeanne Cotter
- Jim Cosgrove
- John Burland
- Johnny Burn
- Joyce Rupp
- Kevin Bates
- Michael Mangan

- Mark Friedman & Janet Vog
- Monica Brown
- Peter Kearney
- Walking with Jesus Early Stage 1, Stage 1, 2 & 3

CDs FOR PERSONAL REFLECTION

- Bernadette Farrell
- David Haas
- Joyce Rupp
- Marty Haugen

Monica BrownSecret Garden

• Taize

DVDS

MUSIC -

- Andrew Chinn
- John Burland

STORY BOOKS -

Books

BIG BOOKS -

• Jonah

Ascension and

Pentecost

• Wide range of Arch

Holv Week and Easter

OTHER -

- Bible Stories
- Christmas
- Easter

BOOKS

- Jesus is Risen
- Joseph and the Dreamer
- King David
- Moses
- Old Testament Stories
- Parables of the Kingdom
- Stories Jesus Told

- Faces of Jesus
- Sacramental
- St Mary of the CrossMacKillop
- The Easter Story
- The Good Shepherd
- The Last Supper
- The Christmas Story
- The Passover
- The Story of the Lost Sheep
- When Jesus met Zacchaeus



POSTER SETS

- God's Promises The Old Testament Part 1
- Holy Week Posters
- Jesus our Hope the Ministry of our Lord – New Testament
- Jesus our Light the Early Life of Jesus
- Posters of Old Testament Images

- Sing Praise The Psalms – Old Testament Part 2
- The Footsteps of Jesus – Journey of the Cross and Beyond
- Craft and Activity Books - Bible
- Creative arts and many others

- Adult Reflective and Formative
- Dramas/Games/ Liturgies /Plays
- Biblical Characters

OTHER RESOURCES

PARISH

- CCD Library some parishes have their own Library
- Local Catholic School See your Parish Co-ordinator to find out about the process for borrowing resources from your parish catholic school.

USEFUL WEBSITES

- Andrew Chinn website
- CCD Sydney
- John Burland Website
- Michael Mangan
- Together at One Altar
- www.butterflymusic.com.au
- www.ccdsydney.catholic.edu.au
- 🛇 www.johnburland.com
- Swww.litmusproductions.com
- www.togetheratonealtar.catholic.edu.au

BOOKSHOPS

- CCD Sydney Polding Centre, Level 6, 133 Liverpool Street, Sydney NSW 2000
- Koorong 28 West Pde, West Ryde NSW 2114 **\$** (02) 9857 4477
- Koorong 61/79 Henry St, Penrith NSW 2750 **\$** (02) 4724 4477
- Mustard Seed Bookshop 133 Liverpool St, Sydney NSW 2000 & (02) 9307 8350





SENDING FORTH MATTHEW 28:19-20

"GO, THEREFORE, AND MAKE DISCIPLES OF ALL NATIONS, BAPTISING THEM IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY SPIRIT, TEACHING THEM TO OBSERVE ALL THAT I HAVE COMMANDED YOU. AND BEHOLD, I AM WITH YOU ALWAYS, UNTIL THE END OF THE AGE."

CONFRATERNITY OF CHRISTIAN DOCTRINE DIOCESE OF PARRAMATTA BETHANY CENTRE, 470 CHURCH ST, PARRAMATTA NSW 2150

PO BOX 3154, NORTH PARRAMATTA NSW 1750 • 02 8838 3486 • ccdparramatta.org.au